

## EAST RUDHAM PARISH COUNCIL

A meeting will be held on  
**Tuesday 16th May 2017** in the **Rudhams Village Hall** at **8.30pm**  
to transact the following business:

1. **To receive apologies for absence**
2. **To receive Declarations of Interest**
3. **To approve circulated Minutes of meeting held on 18th April 2017**
4. **To receive report from County Councillor/Borough Councillor**
  
5. **To receive updates on recent items**
  - 5.1. SAM2 signs
  - 5.2. Jack's Lane Wind Farm Community Benefit Fund
  - 5.3. Church wall
  - 5.4. Dog waste bin
  - 5.5. Adoption of telephone box/defibrillator
  - 5.6. Website host
  - 5.7. Report on Community Car Scheme AGM
  - 5.8. Overgrown hedges
  - 5.9. Village store with post office
  
6. **To consider planning matters**
  - 6.1. **Planning applications for consideration**
  - 6.2. **Planning decisions**  
**17/00467/F**  
6 Eye Lane - new road crossing and driveway  
Application permitted 27th April 2017 - delegated decision
  - 6.3. **Other planning matters**
    - 6.3.1. Building work in Bagthorpe Road
  
7. **To consider financial matters and authorise payments**
  - 7.1. **Balances at 1st May 2017**

|                     |                    |                 |
|---------------------|--------------------|-----------------|
| Investment Ac       |                    | 576.78          |
| Business Premium Ac |                    | 9.65            |
| Community Ac        |                    | 16489.35        |
| Unpresented cheques |                    |                 |
| 101525              | 25.93              |                 |
| 101527              | 142.72             |                 |
|                     | <b>Total funds</b> | <b>16907.13</b> |
  - 7.2. **Receipts**

|                                     |          |
|-------------------------------------|----------|
| DC BCKLWN (precept and grant)       | 12764.00 |
| DC NCAPTC (Transparency fund grant) | 259.37   |
  - 7.3. **Payments**

|                                  |        |
|----------------------------------|--------|
| Came & Company (mower insurance) | 165.00 |
|----------------------------------|--------|

|  |           |          |        |
|--|-----------|----------|--------|
| <b>DD SSE 3 May (streetlight power 4 Apr - 2 May)</b>          |           |          |        |
| 36.58  | VAT 1.82  | Subtotal | 38.40  |
| 5.54   | VAT 0.27  | Subtotal | 5.81   |
|  |           | Total    | 44.21  |
| K&M Lighting Services Ltd (streetlight maintenance May '17)    |           |          |        |
| 21.61  | VAT 4.32  | Total    | 25.93  |
| I Woods (Clerk's salary May '17 233.16 + 5.25 April '17)       |           |          | 238.41 |
| John W Doubleday Ltd (oil filter, turf guard, V-belt)          |           |          |        |
| 71.59  | VAT 14.32 | Total    | 85.91  |
| Came & Company (insurance renewal)                             |           |          |        |
| 758.20   | IPT 90.98 | Total    | 849.18 |
| BT (adoption of telephone box)                                 |           |          | 1.00   |
| J A Lee (internal audit financial year 2016/17)                |           |          | 50.00  |
| A Elburn re Fakenham Auto Electrical (number plates for mower) |           |          |        |
| 8.50   | VAT 1.70  | Total    | 10.20  |

**7.4. Other financial matters**

**7.4.1.** Approval of Annual Return

**8. To receive items from Borough Council**

**8.1.** Ward boundaries review briefing 22 June Town Hall, King's Lynn 6pm

**8.2.** West Norfolk Recycling Rewards

**9. To receive items from County Council**

**10. To receive items from Norfolk ALC/SLCC**

**10.1.** Weekly newsletters

**11. To receive items from Police**

**12. To receive items regarding Open Spaces**

**12.1.** Play equipment inspection and report

**13. To receive other correspondence**

**13.1.** Clerks and Councils Direct No. 111

**13.2.** Environment Agency - summary of proposed works re River Tat

**14. Items for inclusion on next agenda**

**15. Date of next meeting**

Tuesday 20th June 2017

**Mrs I Woods**  
**Clerk to East Rudham Parish Council**  
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